



लाल बहादुर शास्त्री गन्ना किसान संस्थान, उ.प्र.

11, बटलर रोड तिलक मार्ग, लखनऊ-226001

Please affix
your latest
passport
size self
attested
photograph

(To be filled in by the candidate)

| | | | | |
|--|--------------------|-------------|---|---|
| Name of the Applicant (inBlock Letters) | | | | |
| Post Applied for | | | | |
| Advertisement No. | | | | |
| Item No. | | | | |
| Details of Demand Draft | | | Amount of Fee Remitted(in Rs.) | Category in case exempted from Fee |
| Issuing Bank | D.D. Number | Date | | |
| | | | | |

Signature of the candidate

For Official Use Only

Date of receipt of the application

| | | | |
|-------------------|--------------------------|------------------------|------------------------|
| Checked by | Dealing Assistant | Section Officer | Remarks, if any |
| | | | |



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Please
affix
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latest
passpor

PART-A

| | | |
|-------|--|-------------------------------------|
| 1 | Name of the Candidate (in Block Letters) | |
| 2 | Father's / Mother's / Spouse Name | |
| 3 | Gender (Male / Female / Others) | |
| 4 | Date of Birth (DD-MM-YYYY) | |
| 5 | Are you a citizen of India by birth/domicile? | |
| 6 | Category (SC/ST/OBC/Divyang/UR) | |
| 7 | Present Designation of the Candidate | |
| 8 | Present Pay Scale/ Pay Level with Basic Pay (Candidates with different salary structure should fill gross monthly emoluments in equivalent Rupees) | |
| 9 | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept. | |
| 10 | Name of the Present Office | |
| 11 | If the Candidate is on Deputation/Foreign Service, Indicate name of the office in which he/she is on deputation/foreign service. | |
| 12 | Actual place of posting | |
| 13 | Postal address for correspondence with PIN code | |
| 14 | Permanent Address with PIN code | |
| 15 | Contact Details | Mobile No. _____ E-mail ID _____ |
| 16 | Do you belong to LBSGKS Service? If so, state the discipline and year of recruitment. | |
| 17 | Have you ever been convicted by a court of law for any offence? If so, give details thereof. | |
| 18 | Have you ever been punished or debarred from service of Govt. or other organization etc.? If so, give details thereof. | |
| 19 | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details thereof. | |
| Date | | Signature of the candidate |
| Place | | |



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PART-B

Post applied for:

Advt. No. /Item No.:

Please affix your
latest passport
size self-attested
photograph

| | | |
|---|---|--|
| 1 | Name of the Candidate (in Block Letters) | |
| 2 | Date of Birth (DD-MM-YY) | |
| 3 | Category (SC/ST/OBC/Divyang/UR) | |
| 4 | Present Designation of the Candidate | |
| 5 | Name of the Parent Office | |
| 6 | Present Pay Scale/ Pay Level with Basic Pay (Candidates with different salary structure should fill gross monthly emoluments in equivalent Rupees) | |

| 1. Academic Qualifications | | | | | | |
|-----------------------------------|-----------------|-----------------------|-----------------------------|---|---|--------------------------------|
| 1.1 Academic Performance | | | | | | |
| Level | Year of Passing | Institute/ University | Subject(s) with major field | Class/ Division/ Grade/ Percentage / OGPA | Page number of relevant document in application | Marks claimed by the Candidate |
| Graduation | | | | | | |
| Post-Graduation | | | | | | |
| Ph.D. | | | | | | |

| 1.2 Position in the University / Institute | | | | |
|---|----------------------------|--------------------------------|---|--------------------------------|
| Name of University / Institute | Name & Year of Examination | Position attained / Gold Medal | Page number of relevant document in application | Marks claimed by the Candidate |
| | | | | |
| | | | | |
| | | | | |

| 1.3 Ph.D. Thesis Award | | | | |
|-------------------------------|--|------|---|--------------------------------|
| Award Received | Awarding University / Institution/ Society | Year | Page number of relevant document in application | Marks claimed by the Candidate |
| | | | | |
| | | | | |

Note: Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

***Please clearly specify how the applicant fulfils the qualifications mentioned for the post.**

| 2.1. Training (National/International)/MDP. | | | | |
|--|---------------------|----------------------|---|--------------------------------|
| Title of the Training | Name of Institution | Duration of Training | Page number of relevant document in application | Marks Claimed by the Candidate |
| | | | | |
| | | | | |
| | | | | |

| 2.2. Team work promoting inter-disciplinary/inter institutional approach | | | | | |
|---|-------------------------------------|---|---------------------------|---|--------------------------------|
| Name of Work / Project | Name of Institutions /Organizations | Name of Scientists & Disciplines involved | Duration and Year of Work | Page number of relevant document in application | Marks Claimed by the candidate |
| | | | | | |
| | | | | | |
| | | | | | |

I hereby declare that information provided in the application (Part A and Part B) are correct.

Place:

Date:

Candidate's Signature

